

## WASHINGTON STATE GRANGE YOUTH FAIRS PROGRAM

# **PROJECT RECORD BOOK**

Name:		
Project	Year:	
Home (	Grange:	
Age: (as	s of January 1 <sup>st</sup> )	
Class:	<ul><li>☐ Beginner (5-7)</li><li>☐ Junior (8-10)</li><li>☐ Pre-Teen (11-13)</li><li>☐ Teen (14-19)</li></ul>	
Studen	t currently receiving special ed	ucation services: □ No □ Yes
Years Ir	n Grange:	
Years P	articipating in Fairs:	
Fair/Liv	vestock Show Names:	Dates:

#### **Instructions**

To assemble your Project Record Book, use the following guidelines:

Cover: Red Pressboard Acco Fastened Folder, Two-prong bound on the left side, OR red binder

Pages: All pages are sized at 8.5" x 11",

May be handwritten or typewritten, legible to the reviewer/reader.

May be printed on one side or two-sided, legible to the reviewer/reader

<u>Sections:</u> Use dividers and tabs for different sections. Sections should be presented in the order outlined in the Table of Contents below.

#### **Table of Contents**

- □ Cover
- □ Table of Contents
- General Project Information
  - Commitment Agreement
    - Leader should have on file signed Performance Contract, Code of Ethics, Hold Harmless Agreement, Ownership Agreement, Photo Release
  - o Goals
  - Meeting & Events Log
- □ Animal Project Section(s)

Include an animal project section for each project. (i.e. Small Animal, Large Animal, Equine, Breeding, Other). For Market Animal Projects Include copy of Animal Quality Affidavit

- Section Cover Sheet
- Ownership Record For each animal (could be replaced with animal Registration paperwork)
- Budget & Profit/Loss Summary
- Weights/Measurements/Feed
- Medications Used & Vet Visits
- Project Summary
- Project Photos
- Project Log
- o Beeding Animal Project Sheets (only needed for breeding projects)
  - Breeding Animal Record
  - Breeding Animal Show Log
  - Breeding/Production Log

#### Permanent Record

Keep this section up-to date and include it in your Record Book Each Year.

- Section Cover Sheet
- Leadership Log
- Community Service Log
- Presentation & Judging Logs
- Exhibit Summary & Favorite Recognition Log
- School & Other Activities Log

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### **Commitment Agreement**

The items on this list represent the example program minimums. Work with your leaders to fill in any additional or other requirements and/or project deadlines. Check off that each of these are completes

 Signed Performance Contract
 Signed Code of Ethics
 Signed Hold Harmless Agreement
 Attend a Minimum of 6 Grange Youth Fairs Meetings (Meeting & Events Log)
 Attend at least 75% of Project Meetings (Project Log)
 Participate in at Least 1 Grange Community Service Activity in the current yea (Meeting & Events Log)
 Complete a Project Record Book with a Section for each Animal/Project to be judged at Fair and/or at the End of the Year (coordinate with local leaders)
 Present a Demonstration (At a Youth or General Grange Meeting, as required by leaders)
 Mid-Year Record Book Check By Program Leader. DUE DATE:
 Submit any Still Life Items for County Grange Contest (Typically in the Spring DATE:
 Submit Educational Poster for State Grange Contest. DATE: June
 Final Record Book Check By Program Leader. DUE DATE:

### **Goals**

Note: This sheet is to be completed at the start of each project. It is always acceptable to add additional pages as necessary. For Beginners, and provided information is sufficient, words, drawings, ect.

Project:			
	t what you want to achieve and have a clear outlined plan on how to achieve the goal. This section provide ye this year and provides space for you to outline the effort or tasks needed to achieve your goal.		
Personal Goals (minimum of 1 per project)			
Goals to Achieve	What I need to do to Achieve My Goal		

### **Project Goals** (minimum of 2 per project)

Goals to Achieve	What I need to do to Achieve My Goal

#### **Knowledge to Learn** (minimum of 2 per project)

Goals to Achieve	What I need to do to Achieve My Goal

January 20
February 20
March 20

April 20
May 20
June 20

July 20
August 20
September 20

October 20
November 20
December 20